

**KENTUCKY BOARD OF PHARMACY
WORSHAM THEATER
STUDENT CENTER
UNIVERSITY OF KENTUCKY
LEXINGTON KY 40506
MARCH 9, 2005 9:00AM**

AGENDA ADDENDUM

VI. CURRENT/PENDING CASES

B. KBP CASE UPDATES

02-0157A

04-0048A

04-0110

04-0116

04-0120

04-0123A

04-0123B

VIII. CORRESPONDENCE/COMMUNICATIONS

C. Doctor Agent

***E. Michael Allen Ingram**

***F. Caverna Memorial Hospital: Dual PIC Waiver**

***G. Western Baptist Hospital: Labeling Unit Dose Waiver**

XIII. OLD BUSINESS

***A. Dr. Mike Samuel: UK Office of Health Research and Development**

***B. Telepharmacy: Sample regulations**

**KENTUCKY BOARD OF PHARMACY
23 MILLCREEK PARK
FRANKFORT KY 40601-9230
MARCH 9, 2005 9:00AM**

**UNIVERSITY OF KENTUCKY
STUDENT CENTER**

Agenda

I. CALL TO ORDER

II. MINUTES

- *A. January 5, 2005**
- *B. January 21, 2005**
- *C. January 22, 2005**

III. APPEARANCES

- *A. Lisa Schuler: 9:30 AM**
- *B. Ruby Jo Cummins Lubrasky: Nursing Home 10:00 AM**
- *C. Sally Droste: 1:00 PM**

IV. INTERAGENCY

V. BOARD REPORTS

- A. Board President**
- B. Board Members**
- C. Board Executive Director**
- D. Board Staff**
- E. IPC Chairman**

VI. CURRENT/PENDING CASES

- A. OAG – C. Lalonde-Mooney**
 - 1. Case update**
- B. KBP CASE UPDATES**
 - Case No. 02-0002A**
 - Case No. 03-0092A**
 - Case No. 04-0033A**
 - Case No. 04-0045A**
 - Case No. 04-0048B**
 - Case No. 04-0056A**
 - Case No. 04-0056B**
 - Case No. 04-0065**
 - Case No. 04-0067B**
 - Case No. 04-0080A**

Case No. 04-0080B
Case No. 04-0081A
Case No. 04-0085A
Case No. 04-0087
Case No. 04-0090A
Case No. 04-0090B
Case No. 04-0091
Case No. 04-0092A
Case No. 04-0092B
Case No. 04-0094
Case No. 04-0099A
Case No. 04-0101A
Case No. 04-0101B
Case No. 04-0103
Case No. 04-0104
Case No. 04-0107
Case No. 04-108B
Case No. 04-0111A
Case No. 04-0111B
Case No. 04-0115
Case No. 04-0117
Case No. 04-0118A
Case No. 04-0118B
Case No. 04-0119
Case No. 04-0122

C. Case Review Committee

VII. RECIPROCITY/RELICENSURE/INTERNSHIP

- *A. Victor Calonico**
- *B. Don Cashman**

VIII. CORRESPONDENCE/COMMUNICATIONS

- *A. Staffing Solutions**
- *B. Pharmacy Group**
- *C. Kegler Brown Hill & Ritter**
- *D. John Campbell**

IX. NABP

X. LEGISLATION/REGULATIONS

XI. CONTINUING EDUCATION

- A. Program Review**

XII. FINES

A. Fines Report

XIII. OLD BUSINESS

XIV. NEW BUSINESS

***Information enclosed with this agenda**

****Information previously provided**

*****Old material with response**